

# UTAH STATE TUITION ASSISTANCE FORM

## Utah National Guard

**UTAH CONTROL NUMBER**

PAGE \_\_\_ OF \_\_\_

**1. APPLICANT DATA**

A. APPLICANT'S NAME (Last, First, MI, Rank )	B. SSN	C. ETS	D. MOS/AFSC	E. DEGREE PLAN	
F. ORGANIZATION AND LOCATION OF ASSIGNMENT:		G. BRANCH:	H. VA BENEFITS: Please Check GI Bill		
		ARMY	AIR	CH 1606	CH 1607
				Post 9/11	% AMT _____

**2. SCHOOL DATA**

A. NAME OF SCHOOL	Traditional (16+ weeks)	Non-Traditional 9-12 weeks	B. ADDRESS	<b>2b. ARMY COUNSELOR DATA</b>
				Name:
				Phone:

**3. COURSE DATA**

A. DEPT & NUMBER	B. TITLE	C. DAYS OF THE WEEK	D. HOURS OF MEETING	E. COST PER HOUR	F. NO. OF CREDITS	G. FEES	H. TOTAL COST	I. DELVY MODE	J. PAID BY STATE	K. PAID BY GUARDSMEN
L. COURSE BEGINS		M. COURSE ENDS		N. TOTALS						

**4. REVIEW**

**I HAVE REVIEWED AND COMPLETED THIS APPLICATION IN ACCORDANCE WITH STATE POLICY. SUBMITTING THIS APPLICATION TO THE ESO IMPLIES THAT I HAVE READ AND AGREE TO THE STATEMENT OF UNDERSTANDING (SOU). THE INFORMATION I HAVE PROVIDED IS TRUE AND CORRECT. ANTICIPATED DUTIES WILL NOT PREVENT ME FROM ATTENDING.**

A. SIGNATURE OF APPLICANT <i>SIGNATURE ON FILE</i>	B. TELEPHONE NUMBER	C. EMAIL ADDRESS
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**5. TUITION ASSISTANCE IN THE AMOUNT INDICATED IN SECTION 3 ITEM N, COLUMN J ABOVE IS APPROVED.**

A. TYPED NAME OF CONTRACTING OFFICER'S	B. SIGNATURE	C. OFFICE TELEPHONE	D. DATE
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**6. FISCAL**

A. ACCOUNTING CLASSIFICATION <b>STA</b>	B. INSTITUTION WILL MAIL INVOICE TO: <b>Utah Army National Guard, Attn: ESO, 12953 S Minuteman Dr., Draper, UT 84020-1776</b>
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**7. CONSENT TO RELEASE. BY SIGNING THIS FROM, SOLDIER AGREES TO RELEASE PELL GRANT INFORMATION, GRADE REPORT, AND WITHDRAWAL INFORMATION TO THIS SERVICING ARMY EDUCATION CENTER. THE INSTITUTION AGREES TO NOTIFY THE SERVICING ARMY EDUCATION CENTER OF COURSE WITHDRAWAL WITHIN FIVE DAYS AND SUBMIT OFFICIAL GRADE REPORT WITHIN 30 DAYS OF COURSE COMPLETION OR IN ACCORDANCE WITH CONTRACT OR MEMORANDUM OF UNDERSTANDING.**

**FOOT NOTE:**